



**AGENDA  
YOUTH ADVISORY COMMITTEE**

**5:00 pm  
JULY 7<sup>TH</sup>, 2008**

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**City Hall, Council Chambers**  
17555 Peak Ave  
Morgan Hill, CA 95037  
(408) 779-7271 or 782-0008

**Youth Advisory Committee Members**

Committee Member	Jonathan Baio
Committee Member	Angelica Perez
Committee Member	Vince Moreschini
Committee Member	Michael Helvey
Committee Member	Alexandra Mandel
Committee Member	Mary Thatcher
Committee Member	Alexis Artiles
Committee Member	Valerie Bañuelos
Committee Member	Katie Georgi

Lauren Drewniany, Nicholas Ellis, Anisha Patel, Matt Domnauer, Alexa Watanabe,  
Franchesca Kellet, John Kellet, Jessica Bondi, Charlene Corrigan, Andy Hui  
Sachin Nediyanath, Cristina Diaz, Brenda Prado, Rhandy Siordia, and Chelsea Tamura.

**Public Relation Managers:** Ryan Ochoa, and Sara Lewis

Park & Recreation Commissioner Marilyn Libers

**Staff Advisor/Recreation Program Coordinator:** Chiquy Mejía

**Recreation Manager:** Chris Ghione

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**5:00 P.M.  
CALL TO ORDER  
Chair**

**ROLL CALL ATTENDANCE**  
Marilyn Libers

**DECLARATION OF POSTING OF AGENDA**  
**Per Government Code 54954.2**

**PLEDGE OF ALLEGIANCE**  
Committee Member

**OPPORTUNITY FOR PUBLIC COMMENT**

**NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA**

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Staff Member. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to Three Minutes. We appreciate your cooperation.

**VERBAL REPORTS:**

<b>A. NEW YAC MEMBERS OATH</b>	<b>IRMA TORRES</b>
<b>B. WELCOME TO NEW BOARD AND ASSOCIATE MEMBERS</b>	<b>MEMBER BAIO</b>
<b>C. AWARD RECOGNITION FOR LEAVING YAC MEMBERS</b>	<b>MEMBER BAIO</b>
<b>D. AWARD RECOGNITION FOR ISELA BAÑUELOS</b>	<b>MEMBER BAIO</b>
<b>E. TEEN PERMISSION AND DIRECTORY FORM</b>	<b>MEMBER BAIO</b>
<b>F. DEVELOPMENTAL ASSETS OF THE MONTH</b>	<b>MEMBER BAIO</b>
<b>G. SUPPORT FOR ARTS AND MUSIC PROGRAMS IN MORGAN HILL</b>	<b>MEMBERS KELLETT</b>
<b>H. YOUTH ADVISORY COMMITTEE LEADERSHIP POSITIONS UNNOFICIAL VOTE</b>	<b>MEMBER BAIO</b>
<b>I. MORGAN HILL COMMUNITY FOUNDATION GRANT APPLICATION UPDATES</b>	<b>MEMBER BAIO</b>
<b>J. ROOFLESS JUNE 21, 2008 REPORT</b>	<b>MEMBER BAIO</b>
<b>K. YOUTH LEADERSHIP MORGAN HILL (YLMH) REPORT</b>	<b>MEMBER PEREZ</b>
<b>L. TEEN CENTER JUNE ACTIVITIES REPORT</b>	<b>MEMBERS KELLETT</b>
<b>M. TEEN CENTER JULY CALENDAR OF ACTIVITIES</b>	<b>MEMBER PEREZ</b>
<b>N. YAC RETREAT AND PARENTS SOCIAL ON AUGUST 4<sup>TH</sup> UPDATES</b>	<b>STAFF MEJIA</b>
<b>O. NEW FISCAL YEAR BUDGET</b>	<b>MEMBER BAIO</b>
<b>P. YAC MONTHLY MEETING LOCATION</b>	<b>STAFF MEJIA</b>

**CONSENT CALENDAR:**

- 1. APPROVAL OF MINUTES OF JUNE 2<sup>ND</sup>, 2008.**

**BUSINESS:**

**NONE DUE TO LACK OF APPROVED QUOROM**

**ANNOUNCEMENTS**

**REQUESTS FOR FUTURE ITEMS**

**ADJOURNMENT** to the sub-committee work meeting. The next regular scheduled meeting is August 4<sup>th</sup>, 2008, location TBA.

**DISCUSSION ITEMS FOR THE WORK MEETING**

### **OPEN PUBLIC COMMENT PERIOD (3 MINUTES)**

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action; your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

### **SPEAKER CARDS**

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

### **NOTICE AMERICANS WITH DISABILITY ACT (ADA)**

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

### **NOTICE**

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues risen by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

### **NOTICE**

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.

**All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act that are distributed to a majority of the legislative body less than 72 hours prior to an open session, will be made available for public inspection at the Office of the City Clerk at Morgan Hill City Hall located at 17555 Peak Avenue, Morgan Hill, CA, 95037 at the same time that the public records are distributed or made available to the legislative body. (Pursuant to Government Code 54957.5)**